



County of San Bernardino

**F A S**

**STANDARD CONTRACT**

**FIRST AMENDMENT**

**FOR COUNTY USE ONLY**

<input type="checkbox"/> New <input checked="" type="checkbox"/> Change <input type="checkbox"/> Cancel	Vendor Code	SC	Dept.	A	Contract Number <b>98-788 A-1</b>	
County Department <b>Real Estate Services Department</b>		Dept. <b>RPR</b>	Orgn. <b>RPR</b>	Contractor's License No.		
County Department Contract Representative <b>David H. Slaughter, Director</b>		Telephone <b>387-7813</b>		Total Contract Amount		
Contract Type <input checked="" type="checkbox"/> Revenue <input type="checkbox"/> Encumbered <input type="checkbox"/> Unencumbered <input type="checkbox"/> Other:						
If not encumbered or revenue contract type, provide reason:						
Commodity Code		Contract Start Date	Contract End Date	Original Amount	Amendment Amount	
Fund <b>SAU</b>	Dept. <b>ECD</b>	Organization <b>ECD</b>	Appr.	Obj/Rev Source <b>9800</b>	GRC/PROJ/JOB No. <b>58N31938</b>	Amount
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.	Amount
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.	Amount
Project Name <b>Montclair - ECD - 4669 Holt Ave.</b>			Estimated Payment Total by Fiscal Year			
			FY	Amount	I/D	
Contract Type - 2(d)						

THIS CONTRACT is entered into in the State of California by and between the County of San Bernardino, hereinafter called the COUNTY, and

Name **POMONA VALLEY WORKSHOP, INC., a California**  
**Non-Profit Corporation**

Address

**4650 Brooks Street**

**Montclair, CA 91763**

Telephone

**(909) 624-3555**

Federal ID No. or Social Security No.

hereinafter called **TENANT**

WHEREAS, the COUNTY and TENANT have previously entered into a Lease Agreement, Contract No. 98-788, wherein TENANT agreed to lease certain real property (the "Premises") from the COUNTY; and,

WHEREAS, the TENANT has exercised the first five-year option to extend the term of the Lease; and,

WHEREAS, the COUNTY and TENANT now desire to extend the term of the Lease to incorporate the first extended term.

NOW, THEREFORE, in consideration of mutual covenants and conditions, the parties hereto agree that Lease Agreement, Contract No. 98-788, is amended as follows:

1. DELETE the sentence in Paragraph 3, TERM, in its entirety and replace it with the following: "The term of the lease shall be from September 15, 2003 through September 14, 2008, pursuant to the exercise of the first option (hereinafter also referred to as "first extended term")."

\* \* \* \* \*

**Auditor/Controller-Recorder Use Only**

<input type="checkbox"/> Contract Database	<input type="checkbox"/> FAS
Input Date	Keyed By

2. DELETE the existing subparagraph 4, RENT, and SUBSTITUTE therefor the following as a new subparagraph 4, RENT:

4. The TENANT shall pay to COUNTY annual rental payments in advance commencing when the Term commences and continuing during the Term in the amount of Five Hundred and 00/100 Dollars (\$500.00).

3. All other provisions and terms of the Lease Agreement, Contract No. 98-788, shall remain the same and are hereby incorporated by reference.

**END OF FIRST AMENDMENT.**

COUNTY OF SAN BERNARDINO

Name POMONA VALLEY WORKSHIP, INC.  
a California Non-Profit Corporation  
(Print or type name of corporation, company, contractor, etc.)

? \_\_\_\_\_  
Dennis Hansberger, Chairman, Board of Supervisors

By: ? \_\_\_\_\_

Dated: \_\_\_\_\_

Name: \_\_\_\_\_  
(Print or type name of person signing contract)

SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD

Title: \_\_\_\_\_

Clerk of the Board of Supervisors  
Of the County of San Bernardino.

Dated: \_\_\_\_\_

By \_\_\_\_\_  
Deputy

Address: \_\_\_\_\_  
\_\_\_\_\_

Approved as to Legal Form

Reviewed by Contract Compliance

Presented to BOS for Signature

► \_\_\_\_\_  
Fiona Luke, Deputy County Counsel

► \_\_\_\_\_

► \_\_\_\_\_  
Department Head

Date \_\_\_\_\_

Date \_\_\_\_\_

Date \_\_\_\_\_

**Auditor/Controller-Recorder Use Only**

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Input Date	Keyed By